

COMMONWEALTH OF MASSACHUSETTS
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Sutton Historical Commission__

Date: March 22nd 2016

Time: 7:00 p.m.

Location: Sutton Town Hall Second Floor

1. Approve Minutes from prior meetings.
2. Public Forum
3. Public Hearings
4. Board Business
 - a. MHC Grant.
 - b. Blackstone Street Bridge repair.
5. Old Business
6. New Business
7. Announcements/correspondence
8. Adjourn

Posted: *PG 3/16/16*